

Government of West Bengal Office of the Chief Medical Officer of Health Banomalipore, Barasat, North 24 Parganas, PIN-700124 Ph. No.: 033-2552-3129 E-mail: cmohn24pgs@gmail.com



Memo.No: CMOH(NPG)/NHM/9847

Date: 04.12.2023

ORDER

In reference to the Recruitment Notice No. CMOH/N24PGS/NHM/Rec./1207, Dated 15.02.2023 the following candidate is hereby engaged for the position of "Laboratory Technician" under "XV Finance Commission Health Grant". As per Govt. order vide Memo. No. HFW/NHM-478/2021/370, dated 03.06.2022 and Memo. No. HFW-27011/502/2022/578 (2), dated 17.11.2022 He/ She will get a consolidated monthly remuneration of ₹22,000/- (Rupees Twenty-two thousand only). He will be posted in place as mentioned against his respective name in the column "Place of Posting".

SI No		Name Of The Candidate	Guardian's Name	DOB (YYYY- MM-DD)	Caste	Address	Place Of Posting
1	CMOH- N24Pgs/ Recruitment/ 11928	Binay Barman	Bishnu Barman	1999-11-28	SC	Village / City / Town: Goditole, Post Office: Goalpokher, Police Station: Goalpokher, District: Uttar Dinajpur, State: West Bengal, Pincode: 733210	Amdanga RH, Amdanga Block, North 24 Parganas

The above-mentioned candidates are hereby engaged as per the terms and condition mentioned below:

- 1. The engagement is subject to final outcome of the petition filed vide WPA(P) 335 of 2022 in the matter of Pijus Parta Vs. The State of West Bengal & Ors.
- 2. The engagement is made purely on contract basis till 2025-2026 i.e. it will be co-terminus with the tenure of XV-Finance Commission Health Grant.
- 3. However, the contract period will be renewed every year based on satisfactorily performance of the candidate.
- 4. There will be no enhancement of remuneration during the tenure of his/her contract period.
- 5. No transfer request will be entertained during the engagement period.
- 6. The order of engagement will take effect from the date he/she joins the position.
- 7. The service may also be terminated by one month's notice from either side.
- 8. If the incumbent proposes to give up his/her work without covering 1 (one) months' notice period, her
- The Candidate has to produce a Medical Fitness Certificate (Annexure-A) from the registered Medical Practitioner (Medical Council / Homoeopathy Medical Council/ Ayurvedic Medical Council/ UNANI Council) in the enclosed format and a valid photo identity proof of himself/herself at the time of joining the position.

- 10. The candidates are directed to report for joining in the designated position to the Block Medical Officer of Health of RH/ BPHC of their respective block (place of posting) as mentioned against their names with downloaded engagement order, photo ID proof, address proof, caste certificate & disability certificate of himself/herself and Medical Fitness Certificate.
- 11. The order of engagement will stand cancelled if the Candidate fails to join within 15 (fifteen) days from the date of issue of this order.

North 24 Parganas

Memo.No: CMOH(NPG)/NHM/ 9847/1(12)

Date: 04.12.2023

Copy forwarded for information and necessary action to the:

- 1. The Programme Officer-I, NHM, H & FW Deptt. Govt. of West Bengal, Swasthya Bhavan
- 2. The Additional District Magistrate (Health), North 24 Parganas
- 3. The Dy. CMOH-I/II/III/IV, North 24 Parganas
- 4. The ACMOH (all sub-divisions), North 24 Parganas
- 5. The BMOH- Amdanga RH is requested to send the send the joining report to the undersigned for disbursement of
- 6. The Accounts Officer, North 24 Parganas
- 7. The PA to the Mission Director, NHM, H & FW Deptt. Govt. of West Bengal, Swasthya Bhavan
- 8. The DIO-NIC, Office of the District Magistrate, North 24 Parganas with request for web-posting this order in www.north24parganas.gov.in
- 9. The IT Cell, Swasthya Bhaban with request for web-posting this order in www.wbhealth.gov.in
- 10. The DSM, North 24 Parganas with request for web-posting this order in www.north24parganashealth.org
- 11. Mr. Binay Barman for compliances.

12. Office Copy

Annexure A

Medical Certificate in case of appointment of candidates under West Bengal State Health & Family Welfare Samiti

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		Degree
		Regn. No. : (Seal)
Signature of Candidate		
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Attested		